



TOWNSHIP OF

*Hampton*

*Office of  
the Manager*

**TOWNSHIP OF HAMPTON**  
**COUNCIL**  
**REGULAR MEETING**  
**A G E N D A**

**WEDNESDAY, NOVEMBER 17, 2021**

**7:30 P.M.**  
**COMMUNITY CENTER**

**CALL TO ORDER (MR. PETERS)**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL (MS. PERRUCCI)**

- I. **APPROVAL OF MINUTES**  
*Regular Meeting held Wednesday, October 27, 2021*  
*Agenda Meeting held Wednesday, November 3, 2021*
- II. **CITIZEN AGENDA MATTERS**
- III. **ADMINISTRATION (MR. PETERS/DR. JOHNSON/MR. LOCHNER)**
  - A. *The Manager requests authorization to obtain RFP's for the 2022 Tax and Revenue Anticipation Note.*
  - B. *North Hills Council of Governments.*
  - C. *Water Authority Monthly Report.*
  - D. *Engineer's Monthly Report – Gateway.*
  - E. *Legal Counsel Monthly Report.*

- F. *Controller's/Manager's Monthly Report.*
  - 1. *Controller's Report for October, 2021*
  - 2. *Information Technology Monthly Report*
  - 3. *Hampton Community Library Report*

**IV. PUBLIC SAFETY (MS. BLACKBURN/DR. DOUGHERTY)**

- A. *The Manager and Chief request authorization to advertise an ordinance regarding an increase in service increments by eligible police officers.*
- B. *Discussion with a representative of Animal Control and Care Services regarding a proposed contract for dog control services.*
- C. *Monthly Report.*
- D. *EMS Report.*

**V. COMMUNITY SERVICES (DR. JOHNSON/DR. DOUGHERTY)**

- A. *Monthly Report.*

**VI. ENVIRONMENTAL SERVICES (MR. PETERS/MS. BLACKBURN)**

- A. *The Director requests authorization to advertise for bids regarding the Water Pollution Control Plant Upgrade Project subject to DEP permit approval.*
- B. *Monthly Report.*

**VII. ZONING AND PLANNING (DR. DOUGHERTY/DR. JOHNSON)**

- A. ***Modwash Site Plan (21-09)***  
*The applicant is proposing to construct an automatic carwash with associated parking, stormwater management, and utilities, on vacant property located at 5315 Route 8 in a Highway Commercial (HC) zoning district. This is Lot 1 of the previously approved 5315 Route 8 Subdivision Plan.*
- B. *The Land Use Administrator is requesting consideration of partial release of funds from the improvements security for the Windmont Farms Final PRD (19-09).*
- C. *Monthly Report.*

**VIII. OLD BUSINESS.**

- *Upcoming community events:*

- *Holiday Seasons Greeting Celebration – December 2<sup>nd</sup> – 7 pm*
- *Youth Night – Wednesday, December 15<sup>th</sup> – 5-7 pm*
- *Santa Claus Tour of Hampton – Saturday, December 18<sup>th</sup>*

**IX. NEW BUSINESS.**

**X. ADJOURNMENT.**